



**SAVE THE DATE: Friday & Saturday September 15-16<sup>th</sup>, 2023**

## **COME EAT & SUPPORT** **6th Annual Non-Sanctioned** ***United Way BBQ Showdown***

- Individual Category
  - Meat category (Brisket, Chicken Thighs, Pork Butts & Ribs)
  - \$25 Entry Fee per meat – no entry fee with Platinum Sponsorship.
  - Guaranteed \$250 for 1<sup>st</sup> place prize & bragging rights
  - Award for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place – will be given in Individual categories.
  - Traveling Trophy for “People’s Choice”
- Beans/ Any Side Category
  - \$15 Entry Fee
  - Award for 1<sup>st</sup> place
- Ice Cream/ Dessert Category
  - \$15 Entry Fee
  - Award for 1<sup>st</sup> place

*BEANS/SIDES AND ICE CREAM/DESSERT MAY BE COOKED ON SITE OR PREPARED AHEAD OF TIME AND BROUGHT FOR JUDGING.*

**Friday, September 15<sup>th</sup> (7:00 p.m. – 10:00 p.m.)** Come watch the 1<sup>st</sup> Duncan Demon home game of the season

**Saturday, September 16<sup>th</sup> (12:00 p.m. – 2:00 p.m.)** come taste BBQ for \$10 per wristband for adults & \$5 per wristband for kids 10 and under

**Location:** Fuqua Park, Duncan, OK

(Judging will be 10:00 a.m. – 12:00 p.m. and awards at 2:00 p.m.)

**To sign up and for contest rules, or more information, call United Way of Stephens County at 580-255-3648**

**ALL proceeds will benefit the UNITED WAY OF STEPHENS COUNTY**

Sponsorship deadline is August 10, 2023.

Platinum - \$1000+ Gold - \$500 Silver - \$350 Bronze - \$200

**For sponsorship information, call the United Way of Stephens County at 580-255-3648**

Please make sponsorship checks to United Way of Stephens County.



Location: Fuqua Park, Duncan, OK

## United Way BBQ COOK-OFF RULES:

### 1. CONTESTANTS:

- a. There is maximum number of 5 team members per team, including the team captain.
- b. Contestants must provide their own tables, chairs, tents and generators if so desired.
- c. There will be electricity available.
- d. There will be bathroom facilities available.
- e. There will be access to water in the area.
- f. NO PETS OF ANY KIND ARE ALLOWED IN COOKING AREA.
- g. **\*\*NO GLASS CONTAINERS\*\*** will be allowed at any time or anywhere in the cooking area.
- h. 10 lb. fire extinguisher is required at each cooking location.
- i. Sanitizing equipment is the responsibility of the competitors.

### 2. ENTRY FORMS:

- a. Each team must submit an entry form by the deadline to participate.
- b. Trailer/cooker size must be submitted at time of entry, so that team areas can be pre-assigned.
- c. A \$25.00 entry fee is required for each meat category entered.
  - i. Brisket
  - ii. Chicken
  - iii. Pork butt – NO Pork Loin
  - iv. Ribs – Pork ribs only
- d. Your team can cook all meat categories, beans/side, and ice cream/dessert categories if you desire.
- e. If you are a Platinum Sponsor your entry fees are included in your sponsorship donation.
- f. A \$15.00 entry fee is required for the beans/any side and ice cream/dessert categories.  
No cash prize for the bean/side and ice cream/dessert categories but the winners will receive a 1<sup>st</sup> place Award.  
*BEANS/ANY SIDE & ICE CREAM/DESSERT ITEMS MAY BE COOKED ON SITE OR PREPARED AHEAD OF TIME AND BROUGHT FOR JUDGING.*
- g. Decisions of judges are FINAL.

### 3. SET-UP/CHECK-IN TIME:

- a. Contestants may begin setting up their cookers, & cook area any time after 1 p.m. on Friday, September 15<sup>th</sup>.
- b. All grills to be ignited on site, after setup.
- c. **Check-In begins at 1 p.m. Friday. ALL cookers must be in place by 5:00 p.m. and lighting of the grill is part of set-up and may be done beginning at 2 p.m. Cooking can begin at 7:00 p.m.**
- d. Each team will have a designated area for their cooker, all personal vehicles will have to be moved to general parking area that will be designated that day. No vehicles will be allowed in cook-off area.
- e. Fire extinguishers and security for your pits will be each cooking team's responsibility. Fire extinguisher is REQUIRED at each smoker.
- f. **\*\*NO GLASS CONTAINERS** will be allowed at any time or anywhere in the cooking area.

### 4. COOKING:

- a. The chief cook will be held responsible for the conduct of the team members & guests.
- b. Each team will be responsible for the clean-up of their space.
- c. Contestants must supply enough meat for the public to sample.
- d. Contestants must supply all needed equipment and supplies.
- e. Competition meats cannot be seasoned or on the pit before the official start time.
- f. No pre-cooked, pre-boiled or pre-marinated meats, **all meat will be cooked on-site.**
- g. Cooking (including seasoning or marinating) will not begin until inspection of the meat is complete.

- h. **The official start time & meat inspection time is Friday, September 15th @ 6:00 p.m.**
- i. All meats must be fit for human consumption and the contestant will be held responsible for providing an unhealthy product.
- j. Unsanitary conditions are cause for team disqualification.
- k. No open flames or open pits
- l. All areas must remain clean and tidy and are the responsibility of EACH cooking team.

## 5. JUDGING/PRIZES:

- a. Judging will follow the United Way of Stephens County rules and regulations on Saturday, September 16<sup>th</sup>.
- b. The chief cook will have the meat being judged at the judging area when called for at each time designated.
  - i. **Beans/Any Side** - 10:00 a.m.
  - ii. **Ice Cream/Dessert** – 11:40 a.m.
  - iii. **Chicken** – 10:20 a.m.
  - iv. **Ribs** - 10:40 a.m.
  - v. **Pork Butts** - 11:00 a.m.
  - vi. **Brisket** - 11:20 a.m.
- c. One container of each category will be judged.
- d. All entries must be in containers supplied by officials.
- e. Awards will be given to 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places in each meat category.
- f. \$250 1<sup>st</sup> place for each meat category.
- g. Barbeque will be judged on Appearance, Tenderness/Texture & Taste.
- h. Scoring system from 1 to 5; 5 being the highest score.
- i. Highest score in each meat category will be awarded category winner, then 2<sup>nd</sup>, and 3<sup>rd</sup> placing according to points. In case of a tie, the head judges score will determine the winner.

**All awards will be given out by 2:00 p.m. on Saturday, September 16th, 2023.**

## 6. CLEAN-UP:

- a. No ashes, hot or cold, shall not be left on site.
- b. ALL trash must be picked up and disposed of before leaving the area.
- c. All cookers must be moved from the area by 6:00pm on Saturday September 16, 2023.

## 7. PEOPLE'S CHOICE:

- a. Teams should encourage their guests to vote for them.
- b. The BBQ Committee will collect the funds from the jars throughout the Cook-Off.
- c. The Top Fund Raiser award will be based on the donation jar collections.
- d. Removal of funds from these jars is strictly prohibited and will be grounds for immediate disqualification and expulsion.
- e. **No other donation receptacles are allowed on the cook-off grounds.**
- f. Donations will not be counted in any team's space.
- g. All net proceeds from the donation jars go directly to the UNITED WAY.
- h. No fund-raising activities, *other than activities to generate funds to add to the Team's donation jar*, will be allowed.

# **MEAT Category/COOKING OF MEAT**

**\*\*\*\*PLEASE READ CAREFULLY\*\*\*\***

**Each team will be required to cook additional product for public consumption.**

## **BRISKET ENTRIES**

1. Contestants **must present at least two (2) prepared briskets of at least 10 lbs.** each for inspection at check in: one for judging.

## **PORK BUTT & RIB ENTRIES**

1. Contestants **must present at least two (2) prepared pork butt (NO Loin) &/or 2 slabs of Ribs (pork ONLY)** each for inspection at check in: one for judging.

## **CHICKEN ENTRIES**

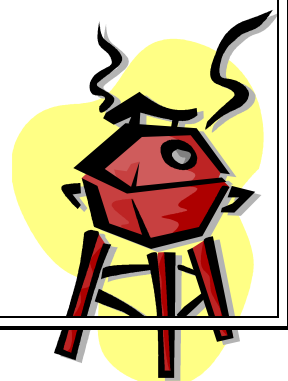
1. Contestants **must present at least two (2) prepared chicken thighs** each for inspection at check in: one for judging.

## **ALL MEAT ENTRIES:**

1. All meat is subject to inspection by contest committee at any time.
2. Contestants must prepare enough meat for the public to sample.
3. ALL meat must be cooked on-site and may be put on the fire as soon as the meat has been inspected but no sooner than 7:00 p.m.
4. Judging sample boxes cannot be altered, or in any way be identified (sauces, garnish, etc.). Sample will not be judged if this rule is broken.
5. Judging of meat is based upon: Appearance, Tenderness/Texture & Taste.

**ANY AMENDMENTS TO THESE RULES WILL BE PROVIDED TO ALL ENTRANTS AT THE TIME OF CHECK-IN**

**For more information call: United Way of Stephens County  
at 580-255-3648 or Chris Genn 580-641-3067**



**\*\*If Platinum sponsor, entry fees are included\*\***

Brisket:	Yes: _____	No: _____	\$25	<input type="checkbox"/>
Chicken Thighs	Yes: _____	No: _____	\$25	<input type="checkbox"/>
Pork Butts:	Yes: _____	No: _____	\$25	<input type="checkbox"/>
Ribs:	Yes: _____	No: _____	\$25	<input type="checkbox"/>
Beans/Any Side:	Yes: _____	No: _____	\$15	<input type="checkbox"/>
Ice Cream/Dessert:	Yes: _____	No: _____	\$15	<input type="checkbox"/>

Team Name: \_\_\_\_\_

Chief Cook: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Team Members: (up to 4 more)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Chief Cook Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Make checks payable to: United Way of Stephens County**

**Send checks to:  
United Way of Stephens County  
P.O. Box 1632  
Duncan, OK 73534**

*All proceeds benefit the United Way of Stephens County*

**\*\* EMAIL OR MAIL/DELIVER THIS FORM TO \*\***

**United Way of Stephens County – [assistant@unitedwayofsc.org](mailto:assistant@unitedwayofsc.org)  
12 South 8<sup>th</sup> Street, Suite 9  
Duncan, OK 73533**

## **Official Turn In Times**

\*Note: containers will be provided to team captains during the event. These containers are to be used to submit meats to the judge's area at the requested times. You must submit your entries on time, or you could be disqualified.

### Turn In Times:

Beans/Sides	10:00am
Ice Cream/Dessert	11:40am
Chicken Thighs	10:20am
Ribs	10:40am
Pork Butt	11:00am
Brisket	11:20am

**Public Served**

**12:00 pm – 2:00 pm**

**(\$10/per adult wristband & \$5/per child 10 & under wristband)**

**(First come first serve)**

**6<sup>th</sup> Annual United Way of Stephens County / BBQ Showdown**

**PLATINUM/GOLD/SILVER/BRONZE Sponsorship Form**

**Deadline is Aug. 18th, 2023**

Company Name: \_\_\_\_\_  
(As it will appear on advertising)

Contact Name: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Email: \_\_\_\_\_

Platinum - \$1000+ \_\_\_\_\_ : includes 2 meats & 2 side entries.

Gold - \$500 \_\_\_\_\_ : includes 1 meat & 1 side entry.

Silver - \$350 \_\_\_\_\_ : includes 1 meat entry.

Bronze - \$200 \_\_\_\_\_ : includes 1 bean OR 1 ice cream entry.

\*\*\*All sponsorships include recognition on advertisements & day of event\*\*\*

Sponsors: **Please scan/email the completed form to:**  
[assistant@unitedwayofsc.org](mailto:assistant@unitedwayofsc.org). Please note sponsors do not need to have a team.

**Make checks payable to:**  
**United Way of Stephens County**

**Send checks to:**  
**United Way of Stephens County**  
**P.O. Box 1632**  
**Duncan, OK 73534**

*All proceeds benefit the United Way of Stephens County*

**\*\* EMAIL OR MAIL/DELIVER THIS FORM TO \*\***

**United Way of Stephens County – [assistant@unitedwayofsc.org](mailto:assistant@unitedwayofsc.org)**  
**12 South 8<sup>th</sup> Street, Suite 9**  
**Duncan, OK 73533**